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# GUIDELINES FOR KEEPING 4-H RECORDS

### Prepared by: WASHOE COUNTY 4-H AWARDS RECORDS COMMITTEE, A subcommittee of the Washoe County 4-H Leaders Council

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## IMPORTANT DATES

All books are due in the 4-H Office no later than 2:00 p.m. on dates specified below.

1st Friday in October	All books and records for COUNTY AWARDS are due in the 4-H Office.		
1st Friday in October	Nomination forms for all ADULT AWARDS are due in the 4-H Office.		
	4-H Office:	(location)	5305 Mill Street Reno, NV 89502 (775) 784-4848

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## 4-H RECORDS -- WHAT IT'S ALL ABOUT



<u>What is a 4-H Record Book?</u> Creating a Record Book is the process of setting down, in book form, all of the information about a 4-H'er and the work done on projects. It tells when and why the 4-H'er got started in the program and describes what they have done in 4-H. This includes a record of resources, money and time spent, progress toward completion of the project, and activities performed while working on the project. It allows the 4-H'er to learn valuable record keeping skills while demonstrating to others their abilities in becoming responsible and useful citizens. All forms needed to complete the record book are available from the 4-H Office.

What are 4-H Records? There are three components:

- 1. <u>Project records</u> All 4-H projects have a project record separate from the manual. 4-H members fill out a project record for each project they complete. The definition of a completed project is a project that has been signed off by the registered adult in the project or an extension staff member if the registered leader is unavailable to sign off the project record.
- 2. <u>4-H Permanent Record</u> This is a cumulative summary of work done in all projects throughout the 4-H member's 4-H career.
- 3. <u>4-H Star Rank Award Application</u> In Star Rank 4-H'ers accumulate points for work completed each year. Points lead to earning "Stars" in the Star Rank Program. Members complete Star Rank Application when they have accumulated enough points to earn a star.

#### What Goes In A 4-H Record Book?

- 1. Acco-type binder
- 2. Individual photo of 4-H'er
- 3. Your 4-H Story
- 4. Project or activity photos
- 5. Permanent 4-H Record
- 6. Current year's project or activity record sheets, including advancement levels
- 7. Dividers with tabs
- 8. The 4-H Star Rank Award Application, to be submitted at the same time as the book (if 4-H'er wishes to participate in the Star Rank Program) placed in a business envelope and taped to the inside front cover of the record book.

### Why Keep 4-H Records?

Record keeping is a skill that is needed throughout life. It is one of the many life skills taught in the 4-H program. No matter what career 4-H members enter, record keeping "know how" is clearly needed and used throughout their life.

Record keeping provides a tool for members to see how they have participated and grown in 4-H activities, how they have improved their project work and how they have helped improve their communities for others.

Keeping records can help members establish goals, assume responsibility and evaluate their progress. In addition, records can lead to awards, trips and scholarships within the 4-H program.

### How are records judged?

- 1. All 4-H members' books are reviewed by a trained committee and given a ribbon.
- 2. All 4-H members' Star Rank forms are reviewed by 4-H staff and stars are awarded when requirements are met.
- 3. All 4-H members' books are judged by qualified judges who select the most outstanding books for awards.

### What is the County Awards Program?

It is the way outstanding 4-H members are recognized for their personal achievements.

Up to four Seniors, Intermediates and Juniors are selected as County winners in each project area. In addition, a champion and reserve champion record book will be selected in the five major project areas per each age division.

Some additional awards are given outside the individual project areas, such as reporter, secretary and achievement. These awards are based on the information in the 4-H Record Book. Some of these awards require that special records be included in the book.

Star Rank Awards are pins given to all members who meet the various Star Rank requirements listed on the 4-H Star Rank Award Application.





### Notes on Records:

The Washoe County 4-H Office has examples of records including: project sheets, 4-H Permanent Record, 4-H Star Rank Award Application, and National 4-H Report Forms. Leaders may check these out to use as references.

Records must be accurate, complete and well organized. The record book is one method of telling others about the 4-H'er. The pride and interest taken in putting the record book together is reflected in the book and gives an immediate impression of the 4-H'er.

Awards are recognition for achievement. Records may be the only information the judges have to rate achievement. Therefore, make your 4-H records as complete as possible.

The accepted standard for submitting records is that they are neat and legible. No special consideration will be given to typewritten or computer generated forms.

#### What do you do with 4-H memorabilia?

A 4-H Memory Book is where 4-H'ers keep souvenir material such as past records, club stories, pictures, news clippings, mementos, ribbons, certificates, medals, letters, programs, etc.





(*The following information, pages 3-9, is adapted from the 4-H publication – 4-H Recordkeeping for 4-H'ers, to assist 4-H members and their families.*)

## PUTTING YOUR 4-H RECORD BOOK TOGETHER

Include the materials listed below in your book:

1. <u>COVER</u> - Use a standard Acco-type fastener in a stiff 8-1/2 x 11" binder. Do not use a looseleaf binder. 4-H binders (folders) may be purchased at the 4-H office, or from the National 4-H Supply Catalog. Remember to label your tabs!

Use dividers with tabs to separate the sections of your record book. Tabs must be labeled. A table of contents is not required. Its inclusion will not have any bearing on judging.

- 2. <u>INDIVIDUAL PHOTO OF YOU</u> Mount a photo of yourself on a single sheet of paper with rubber cement or double sided tape (do not use art corners). The photo can be black and white or color, minimum size, 2 x 3". School photos are acceptable. Print or type your name, age, and address below the photo. Do not write on the front or back of the photo. Title the page "My Photo".
- 3. <u>MY 4-H STORY</u> Your 4-H story is a separate story from those you are asked to write in your project record. Details explaining what to include in your story are on page 4.
- 4. <u>PROJECT OR ACTIVITY PHOTOS</u> Photos should tell a story. Start taking photos as soon as you begin your project. Illustrate your personal growth with captions. Action shots and photo sequences are good ways to show your progress. Layering is not allowed. Photos may be cropped to highlight the member and the project. Mount photos

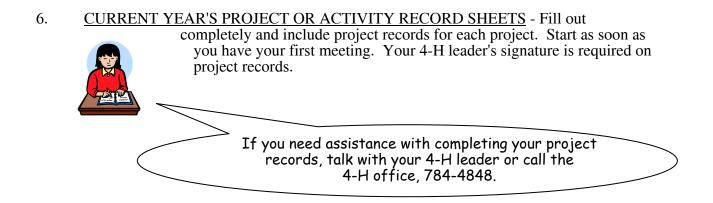


with rubber cement or double-sided tape. Photos can only be mounted on one side of the page. Use white unlined paper. No more than <u>three pages</u>, of photos, single sided, are allowed.

Exception: Ten (10) additional pages of program photos or a total of thirteen (13) pages of photos, single sided, may be submitted for Photography projects.

5. <u>PERMANENT 4-H RECORD</u> - This is a summary of all the work you have done in all your projects over all your years of 4-H. Start filling out this form from the first day of your 4-H project. It will help you see how much you have accomplished. Members should enter all of their years of 4-H work onto the permanent record. The information is entered in chronological order with the oldest activities being entered first.





7. <u>OPTIONAL SECTION</u> – Three pages, single sided, of letters, certificates, clippings, or awards (not ribbons) demonstrating your personal accomplishments or recognition throughout the year may be included in your record book.





## YOUR 4-H STORY



Your 4-H Story is a very important part of your 4-H record. It is limited to six (6) pages typewritten or printed, double spaced. Include all your years since joining 4-H. Try to give a complete picture of yourself and your 4-H projects in this story. Do not illustrate your 4-H Story.

Follow the outline below to be sure that you have included everything you need in your story. Try writing one part at a time - it might take longer to write but will not overwhelm you at one sitting.

**ABOUT YOURSELF** - Your age, interests, parents, brothers, sisters, where you live, where you go to school. ABOUT YOU AND 4-H - When and why you joined, all your projects this year and how long you have worked in each project area, what you learned in 4-H this year. ABOUT YOUR MOST IMPORTANT 4-H PROJECT - What it is, why you are in this project, what you have learned, how your project has grown in size or scope since you started it, some things you have tried successfully or unsuccessfully with this project, your goals for this project. HIGHLIGHT YOUR OTHER 4-H PROJECTS AND ACTIVITIES - What the projects are and what you have learned from them, what problems you have had, fun experiences you have had, what your future plans are for these projects. HOW 4-H HAS HELPED YOU - What you have learned about being a citizen and leader, how 4-H has helped you do more for your community or other people around you, what you have learned from team efforts, and other ways 4-H helped you grow. YOUR FUTURE AND 4-H - Tell about your future plans in 4-H and in the career you want to pursue when you grow up, tell how 4-H has helped you learn about yourself and about others.



## YOUR 4-H PERMANENT RECORD

This record is a summary of 4-H work in all projects for every year you are in 4-H. Begin keeping this record your first year and add to it each year you complete in the 4-H program. You may mix handwritten and typewritten entries.

As you fill a page, use an additional page with the appropriate heading. Additional pages go directly behind the page you have just filled.

List each activity under only one category, even though it may fit more than one place.

### Helpful hints on keeping this record.

1. On page 1, you will list information about your club (or clubs if you belong to more than one). Include 4-H offices held in local, county, area or state. List each committee only once, regardless of the number of meetings held.

When recording committees be sure to indicate if you were the chair of that committee with a "Chr". You may use more than one line to list committees. Use the next available line to list either a second club or the following year.



Please note: If your club has a Christmas Party and forms a committee to plan it, calling it the Christmas Party Committee, it is counted once. If that committee meets many times and plans refreshments, invitations, decorations, presents, etc., it is still only the Christmas Party Committee.

2. <u>Projects Completed and Exhibits Made:</u> Follow the directions at the top of page 2. You must indicate <u>where</u> and the <u>number of times you exhibited.</u>

When entering the name of the project, you should us the correct designation. A list of project names is found on page 12 of this book.



**Please note:** You enter each project <u>once</u> for each year, regardless of the size and scope of that project. For instance, you have three horses as a project in 2002-2003 and five horses as a project in 2003-2004. You enter the following:

Year	Name of Project	Project Size & Scope
02-03	Horse	2 mares, 1 gelding
03-04	Horse	2 mares, 1 gelding, 2 foals

3. <u>Presentations and Other Public Appearances:</u> Page 3 is where you list your speeches and demonstrations.

First, on the far left, put the year. Then, under "Title or Topic" put the name of your demonstration or topic of your speech.

Second, using the same code you used on exhibits (Local-L, County-C Area-A, State-S, Interstate-I, Regional-R or National-N) indicate where you gave each talk and the number of times you gave it.

Presentations and Other Public Appearances, cont.

At the bottom of the page, you may enter public appearances like parades or flag ceremonies where you are in 4-H dress and representing 4-H. Enter the name of the activity and use the codes indicated above to list how many different times you appeared.

4. <u>Participation in Other 4-H Activities:</u> When you fill out page 4 of your project record the first year, it becomes easier for the following years. Here's what you do:

List the kinds of activities <u>you participated in</u> at your club, county, state. Each activity is counted as one no matter how many separate classes were held at that event. Begin with your club first. You may list judging contests, learning clinics, training sessions, competitions like showmanship, fashion revues, etc. If you list showmanship/Fashion Revue first and Judging second, followed by all the others, filling out your Star Rank Application will be easier. Under each year use the same codes for where you participated (Local-L, County-C, Area-A, State-S, Interstate-I, Regional-R or National-N.)

List each activity only once!

Your record might look like this the first year:

Showmanship	6L
Judging Clinic	1L
County Award Program	1C

Your second year might look like this:

Kind of Activity	2003-04	2004-05	2005-06	2006-07	2007-08
Showmanship	6L				
Judging Clinic	1L	1L			
County Award Program	1C	1C			
Fashion Review		2L			

Your third year might look like this:

Kind of Activity	2003-04	2004-05	2005-06	2006-07	2007-08
Showmanship	6L				
Judging Clinic	1L	1L			
County Award Program	1C	1C	1C		
Fashion Review		2L	1L		
4-H Fun Day			1C		

Each year you add the number of times you did an activity. You also add new activities you started that year.

- 5. On page 5 you can enter three different kinds of activities:
  - 4-H Events
  - Leadership Conferences
  - Teen Leadership

<u>1. 4-H Events: Educational field trips, Camps, etc. attended.</u> These events can be club sponsored or sponsored by the county or state. Examples might include a club tour of a breeding farm, a club tour of fabric stores or 4-H camp.



<u>2. Leadership Conferences:</u> Record conferences you attend that have a leadership theme. You may include 4-H and non 4-H sponsored events. Examples: Leadership Conference for Teens, National 4-H Conference, Anytown USA, Partner in Education and Camp Counselor Training.

<u>3. Teen Leadership:</u> Record Teen Leadership project(s), the number of members and/or specific responsibilities you had.

6. <u>Leadership:</u> (page 7-8)



Leadership can begin when you are nine and grow with you as you grow. Try to think of ways you have helped your club and leader in planning and carrying out 4-H activities. DO NOT INCLUDE CLUB OFFICES HELD. Do include such things as "called and arranged a speaker for a meeting," "made signs and put them out to publicize vet clinic." If you took the <u>leadership responsibility</u>, you can list it here. Please note that just <u>being</u> on the committee is not leadership responsibility. You must list your actions taken and responsibilities.

7. <u>4-H Citizenship, Community Service and Community Pride:</u> (page 7)

List activities where you individually, or as part of your club, participated in a citizenship activity (get out the vote signs, parliamentary procedure class, etc.) a Community Service (cleaned up the school yard, collected food or clothes for the needy, baked cookies for, or entertained, shut-ins etc.) or a Community Pride project. More information on Community Pride is available from the 4-H Office.

- 8. On page 8, you can enter three different kinds of activities:
  - 4-H Recognition
  - 4-H Levels
  - Recruit new members

<u>1. 4-H Recognition:</u> If you are a County or State winner in any project area based on Record Books or in a County or State contest where a champion or reserve champion is named, enter that here. Also list all Interstate, Regional and National awards you have won. All other awards will be listed on page 2.

<u>2. 4-H Levels</u>: When you complete a level in your project, enter the name of the project, the level number you passed, and the date you completed it. Information about levels is available at the 4-H Office. Not all projects have levels.

<u>3. Recruit New 4-H Member:</u> Did you recruit any new 4-H'ers? Did they join and complete the year? If yes, enter their names here.

- 9. On Page 9, you can enter two different kinds of activities:
  - Participation other than 4-H
  - Project related exhibits outside 4-H

<u>1. Participation Other Than 4-H</u>: List school activities like band, pep club, Spanish club or sport teams; list church attended and church groups or clubs; list other youth groups like Scouts, YMCA, soccer, swim team; list civic or political activities like candy stripers or Young Republicans.



<u>2. Project Related Exhibits Outside 4-H</u>: Did you show or exhibit you project (or what you made for your project) <u>outside 4-H</u>? If yes, enter all those exhibits here.





## YOUR STAR RANK AWARD APPLICATION

You can earn the first four stars at your own pace. The All Star may be awarded after earning the first four. Each year look at the areas where you need to increase activity, and set goals for yourself!

If you keep your 4-H Permanent Record complete and up to date, the 4-H Star Rank application is easy. Each part of the 4-H Permanent Record has a requirement on the 4-H Star Rank Application that matches it. The titles will be the same on each form. Listed below you will find where the Star Rank requirements can be found in the Permanent Record.

- 1. Page 1 of the Permanent Record has three Star Rank Requirements.
  - Held an office
  - Committee Chairman
  - Committee
- 2. Page 2, titled "PROJECTS COMPLETED AND EXHIBITED" has two Star Rank requirements:
  - Projects completed
  - Projects exhibited
- 3. Page 3, section titled "PRESENTATIONS AND OTHER PUBLIC APPEARANCES" has five Star Rank requirements.
  - Talks before 4-H groups
  - 4-H talks before others
  - News stories
  - Radio & TV
  - Represent 4-H in other ways
- 4. Page 4, section titled "PARTICIPATION IN OTHER 4-H ACTIVITIES" has three Star Rank requirements. If you list Showmanship/Fashion Revue on the first line and judging on the second line and all other activities after that, it will be easier to count your star rank requirements.
  - Showmanship/Fashion Revue
  - Judging contests
  - Other 4-H activities

5. Page 5, titled "4-H EVENTS: Educational field trips, camps, etc. attended," has five Star Rank requirements.



If you were a camp counselor, please indicate that after the name of the camp where you served. Camp counselor may be at 4-H camp or another youth camp, provided that counselor training is part of the program.

- Group activities
- 4-H camp
- Camp counselor
- Leadership conferences attended
- Teen leadership
- 6. Page 6, titled "LEADERSHIP" has no Star Rank requirements. It is still important to keep this record for future 4-H opportunities.
- 7. Page 7, titled "4-H CITIZENSHIP, COMMUNITY SERVICE AND COMMUNITY PRIDE," has one Star Rank requirement.
  - Citizenship, Community Service
- 8. Page 8, titled "4-H RECOGNITION" has three Star Rank requirements.
  - 4-H recognition
  - Levels
  - Recruited new members
- 9. Page 9, titled "PARTICIPATION OTHER THAN 4-H" has two Star Rank requirements. Count each "kind of activity" once each year even though you may do it many times. (e.g.: 10 soccer games is one activity...soccer)
  - Participation other than 4-H
  - Project related exhibits outside 4-H

#### How to count and record your activity on the Star Rank form

- 1. At the end of the year complete your 4-H Permanent Record <u>first</u>.
- 2. Now go back and count your activities for ALL your 4-H years. Enter the total for each activity into the column titled TOTAL ALL YEARS.
- 3. Complete the rest of the form, sign it and have Parent/Guardian sign it.

### How to submit your Star Rank application

You may submit your 4-H Star Rank Award Application in either of the ways listed here.

- 1. If you complete a 4-H Record Book, place the 4-H Star Rank Award Application in an envelope and tape to inside front cover of the Acco-type folder.
- 2. If you do not complete a 4-H Record Book, put your permanent record in an Acco-type folder and submit. Place the 4-H Star Rank Award Application in an envelope and tape to inside front cover of the Acco-type folder.



**STAR RANK HELPFUL HINTS:** More information can be found in the section on how to complete your 4-H Permanent Record. The page numbers in parenthesis refer to where the information is recorded on the Permanent Record.

List each experience under only one item, even though it may fit in more than one place. It is your responsibility to decide where to enter each activity.

or state 4-H activities.

state.

Held an Office (page 1)

Committee Chair (page 1)

Committee (page 1)

Projects Completed (page 2)

Project Exhibits (page 2)

List all other committees that you were on that you did not chair.

Include 4-H offices held in local, county, area and

List each committee chaired only once, regardless

committees from project, local club, county, area,

of number of meetings or activities.

Count each project only once, regardless of units completed. Example: Horse is one project, regardless of animals owned, freezing and canning is one project, regardless of items completed.

Count the number of times you exhibited project(s).

### PRESENTATIONS:

Talks before 4-H groups (page 3)Count only prepared 4-H talks presented as part of a<br/>scheduled program.

<u>4-H talks before others</u> (page 3)

Radio and TV (page 3)

Same as above.

Count pre-arranged or planned radio and TV programs in which you provided information about 4-H or a 4-H activity.

Star Rank Helpful Hints, cont.



Include

Represent 4-H other ways (page 3)	Count programs where you represented 4-H in some way that cannot fit some other category.
News Stories (page 3)	Count 4-H articles that were written by you that were published in a newspaper or magazine.

### PARTICIPATION - 4-H ACTIVITIES:

Showmanship/Fashion Revue (page 4)	Must be an event in which you participated. Count each event as one performance, regardless of number of items shown. Must be at local, county, area, state, interstate, regional or nationally planned and scheduled events.
Judging Contests (page 4)	Count each event as one contest, regardless of number of classes judged. Must be at local, county, area, state, interstate, regional or nationally planned and scheduled events.
Other 4-H Activities (page 4)	Count 4-H activities in which you participated that cannot be counted in some other category.

### 4-H EVENTS

Group Activities (page 5)	County, local, area, state, interstate, regional, and National events attended.
<u>4-H Camp</u> (page 5)	Include local, county, and state camps.
Camp Counselor (page 5)	Count 4-H or other youth camp counselor positions, as long as counselor training was part of the program.
Leadership Conference (page 5)	Include county, area, or state conferences with leadership theme, such as Winter Retreat, Leadership Camp, etc. Include any 1-day events such as teen leader workshop or camp counseling.
Teen Leadership (page 5)	Include only a planned and completed Teen Leadership project.
<u>Citizenship/Community Service</u> (page 7)	Include planned club projects that are emphasized throughout the year. Include activities such as food baskets, cleanup campaigns, etc.

Star Rank Helpful Hints, cont.

<u>4-H Recognition (County Winner)</u> (page 8)

<u>4-H Levels</u> (page 8)

<u>Recruited New Member</u> (page 8)

Participation other than 4-H (page 9)

Project related exhibit outside <u>4-H</u> (page 9) List awards received at County Awards Program or in programs where Champion or Reserve winners are named. Do not count blue, red and white placing of project exhibits at fairs/shows, which are recorded on page 2.

As you complete each level, record the project, level and date.

Count only individuals that joined and completed the project year.

Include school, church, youth clubs etc.

Include open shows and community exhibits.





## 4-H AWARDS PROGRAM

#### COUNTY AWARDS

4-H'ers who submit a 4-H Record Book and meet the criteria on pages 3-4, are eligible to compete for County Awards.

County Awards may be given in the following areas:

Achievement Automotive/Petroleum Power Beef **Bicycle Safety** Breads Cavy Citizenship Clothing & Textiles Conservation **Consumer & Family Sciences** Dairy (Goats and Cattle) **Dairy Foods** Fog Care and Training Electricity/Electronics Entomology **Fashion Revue** Food and Nutrition Food Preservation Forestry Gardening-flowers, vegetables, houseplants Goats Health Home Environment Horses Leadership Photography **Plant Science** Portfolio Project **Public Speaking Rabbits** Recreation Rocketry/Aerospace Safety Sheep **Shooting Sports** Swine Veterinary Science Wildlife/Fisheries Wood Science and Industrial Arts

Ribbons are awarded to every 4-H'er who turns in a Record Book.





REQUIREMENTS FOR COUNTY AWARD SELECTION

Members in every project or activity are required to complete requirements #1 and #2 listed below.

- 1. Complete a <u>4-H Record Book</u>, including <u>4-H Permanent Record</u>, <u>4-H Story</u>, <u>Photo</u> <u>Sheets</u>, <u>Project Record Sheets</u>. (See pages 3 & 4 of this booklet).
- 2. Participation in at least <u>one countywide</u> event in the project area in which consideration is being given (e.g. showmanship, demonstration, speech, fashion revue, etc.)
- 3. Additional consideration will be given to members who complete the following types of activities:
  - Workshops related to subject
  - Exhibit project local, county, area, state, interstate, Regional or National
  - Hold office or do committee work
  - Represent 4-H in other ways
  - Community service projects
  - Field trip or tour
  - Demonstration or presentation outside 4-H
  - Talk at club, county, state or community
  - Recruit a new 4-H member
  - Attend 4-H camp
  - National 4-H Week
  - Conservation, safety, health, recreation or leadership projects
  - Other activities that demonstrate project and personal growth.



**Please note:** The additional considerations are not listed in any order of priority. Consideration of all these "types of activities" will be given in light of the 4-H member's personal and project growth.

4. All 4-H members, submitting a record book, may participate in a project interview (at the descretion of the awards selection committee.)

## STAR RANK AWARDS

The Star Rank Awards are pins that are awarded for completing activities in the 4-H program.

The awards are as follows:

- White Star
- Red Star
- Blue Star
- Gold Star
- All Star

<u>ALL</u> members who complete the requirements for a particular star will be awarded that star.

The Star Rank requirements are on the 4-H Star Rank Award Application. If 4-H'ers wish to participate in this program the Permanent Record and Star Rank Application must be completed and turned in by the same due date as the Record Books.

Note: The Star Rank Award Application is <u>NOT</u> part of the 4-H Record Book but is submitted at the same time. Attach it to the inside front cover in an envelope. If the 4-H'er does not complete a 4-H Record Book, submit the 4-H Permanent Record and Star Rank Award Application together as indicated on page 12 under how to submit your application.

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## ADULT AWARDS

Washoe County recognized the efforts of adult volunteers in, and relating to, the 4-H program. Each year the following awards are given:

- Outstanding 4-H Leader Award
- Project Leader Service Award
- Resource/Activity Leader Award
- 4-H Alumni Award
- Friend of 4-H Award
- Partner With 4-H Award



Leaders also receive year pins for years of volunteer service. Ten years of volunteer service is acknowledged by induction into the 4-H Leaders Hall of Fame.

For information on nomination and application forms, contact the 4-H office, 784-4848.



## IMPORTANT RULES FOR SUBMITTING RECORD BOOKS

The County Awards Committee and the Washoe County 4-H Leader's Council agree:

1. <u>No late Record Books will be accepted</u>. <u>No exceptions</u>.

Books must be in the 4-H Office <u>no later than 2:00p.m.</u> on the due date.

- 2. Records must be signed on ALL appropriate sheets by the 4-H club leader. A completed project is defined as a project that has been signed off by a registered adult in that project area, or an extension staff member if the registered leader is unavailable to sign off the project record.
- 3. All 4-H Record Books, 4-H Permanent Record Form, and 4-H Star Rank Award Applications (if submitted) will be screened. Volunteer leaders who screen these <u>must</u> attend a training workshop and will work with a checklist designed to help members improve their records.
- 4. 4-H members will be responsible for:
  - a. Obtaining necessary record sheets ask your leader or call the 4-H office, 784-4848.
  - b. Completing and submitting the 4-H Record Book on time.
  - c. Making sure that all signatures are entered on:
    - Project Record Sheets
    - 4-H Star Rank Award Application form (if submitted)

